

SIKKIM UNIVERSITY

[A Central University established by an Act of Parliament of India, 2007] 6th Mile, Samdur, P.O. Tadong, Gangtok-737102, Sikkim Tel: 03592-25**1403**/251415; Fax: 03592-251067

Website: www.cus.ac.in

APPLICATION FORM LEGAL RETAINER

(FILL ALL INFORMATION IN BLOCK LETTERS)

Application for the post of _____

Paste a passport size photograph. Self attest it with some part of the signature on the photo and the application

1. Advertisement No. & Date	:
2. Name of the Applicant	:
3. Father's name / Husband's name	:
4. Telephone/Mobile number	:
5. E-mail ID	:
6. Date of Birth	:
7. Present address for correspondence	:
8. Permanent Home Address	:
9. Place of birth	: District:
State:	Country: Pin Code:

10. Academic Qualification along with attested copies of certificates (If required, attach extra sheets):

Sl.	Examination passed	Division	Subject	Year of	Board/	Distinction	Regular/
No.		with %		passing	University	achieved, if	Correspo
		of				any	-ndence
		marks					course
1	Secondary/Matriculation						
2	Inter/Senior Secondary						
	(10+2)						
3	B.A/B.Sc./B.Com.						
	(Honours/General)						

4	M.A/M.Sc./M.Com.			
5	M.Phil./Ph.D.			
7	MBA			
8	LLB			
9	LLM			
	Any other professional courses			

11. Whether belongs to [strike out whichever is not applicable]:

: Yes/No	
: Yes/No	
: Yes/No	
: Yes/No	Percentage of disability:
: Yes/No	
	: Yes/No : Yes/No : Yes/No

Please attach a copy of certificate issued by competent authority

*As per the list recognized and notified by the Government of India and those who do not come under Creamy Layer.

12. Work Experience:

(Regular/Contract			Nature of	Period
		drawn with	assignment	with
/Ad-hoc		pay scale		dates
	/Ad-hoc	*/Ad-hoc*	*/Ad-hoc* pay scale	*/Ad-hoc* pay scale

*If on contract or *ad-hoc* please mention the broken spell.

13. Technical qualification(s), if any:

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14. Language(s) Known:

- i. Read
- ii. Write
- iii. Speak
- 15. Name and address of three referees, who should be responsible persons, not related to the candidate but well acquainted with her/his work.

Sl. No.	NAME	ADDRESS	TEL. NO.	E-MAIL
1.				
2.				
3.				
5.				

16. State briefly why do you consider yourself fit for the post applied for. [Use Separate sheet if necessary and enclose]:

			,	
	••••••			
	•••••			
••••••	••••••	••••••	•••••	•••••

Yes/No

b) Have you ever been arrested/prosecuted/kept in detention/bound down/fined/convicted by a court of Law or whether any case is pending against you in a Court of Law?

Yes/No

c) Have you ever been debarred from any examination/rusticated by any University or any other educational institution or whether any case is pending against you in any University or any other educational institution? Yes/No

d) If the above question 'Yes' answer to any of the is give details:....

Date:

Signature of the Applicant

19. Details of enclosures:



SUMMARY SHEET

SPACE FOR OFFICIAL PURPOSE ONLY

Paste (do not staple) a recent passport size photograph [of Applicant]

[TO BE COMPULSORILY FILLED IN BY THE APPLICANT]

Name:					
Post applied for:					
Date of Birth:					
SC/ST/OBC/DA/None :					
Place of Birth:					
Educational Qualification	ons:				
Secondary/Matriculation:					
Inter/Senior Secondary [1	0+2]:				
B.A/B.Sc./B.Com.:					
M.A/M.Sc./M.Com.:					
M.Phil./Ph.D.:					
Professional Oualificat	ion:				
(MBA/LLB/MCA):					
LLM					
Any Other qualification:					
Current Employment and	Full Address of the Institution:				
Work Experience	1.	2.			
(only full- time) [in yrs]	3.	4.			
Experience in Educational	I Institution /University/Research:				
Administrative Experienc Brief Detail:	e [No. of years]:				
Professional Training Attended [in No.] Brief Detail:					
Suitability of the Candidate for the Post [self declaration]					
Other Information [if any]					
Remarks (for Official purp	pose only)				

I, Smt/Kum/Sh. hereby certify that the information given above are true to my knowledge and belief. In case at any stage it is found that the information given by me is false/incorrect, Sikkim University shall have the right to reject my application/candidature.

Date:

Signature of the Applicant